



**Mobile Section, AlabamaAGC**  
**“Jack Terry Memorial” Spring Golf Tournament**  
**Thursday, April 5, 2012**  
**Heron Lakes Country Club**

*Proceeds from this event will help fund 2012  
Mobile Section, AGC – USA Student Chapter Scholarship*

**Sponsorship Pledge:**

I would like to Participate as a:

\_\_\_\_\_ **Corporate Sponsor - \$200.00**  
(sign with your logo placed on course)

\_\_\_\_\_ **Food Sponsor - Please indicate what type of food  
you would like to provide or sponsor:**

<b>Breakfast Sponsor</b>	<b>Alabama Pipe &amp; Supply</b>
<b>Bloody Mary Sponsor</b>	<b>Kenworth of Mobile</b>
<b>BBQ on #12</b>	<b>Head Bros. BBQ</b>
<b>Margaritas on #12</b>	<b>Sherwin Williams</b>
<b>Food on #1</b>	_____
<b>Sausage Dogs on #9</b>	<b>United Rentals</b>
<b>Food on #4</b>	_____
<b>Beverages on #4</b>	_____
<b>Water Sponsor (in kind)</b>	_____
<b>Beverage Cart Sponsor</b>	_____
<b>Putting Contest Sponsor</b>	<b>Turner Insurance &amp; Bonding</b>

\_\_\_\_\_ **Hors deourves Sponsor(s) (immediately following tournament  
while scores are being tallied) - \$500.**

\_\_\_\_\_ **Beverage Sponsor(s) - \$500.00 (Beer)**

\_\_\_\_\_ **Huggers, Ditty Bags, etc.**

\_\_\_\_\_ **Helper - This tournament requires a large number of people to  
help through-out the day of the event. If you would like to help  
us, please let us know.**

As a sponsor, I would like to reserve a team in the Tournament: \_\_\_\_\_

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**Company** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email Address** \_\_\_\_\_

**Please fax: 251-342-5575 or Email: [agckgalanos@bellsouth.net](mailto:agckgalanos@bellsouth.net)**